



## SCHIFF HARDIN LLP

## PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

H0002254 (P01,0367 01) CONF. NO.: 5757

In re application of: Hong Wan

Serial No.: 10/047,207

GROUP ART UNIT: 2832

Filed: January 15, 2002

EXAMINER: K. Easthom

For: INTEGRATED MAGNETIC FIELD STRAP FOR SIGNAL ISOLATOR

## RESPONSE TO 10/29/04 OFFICE ACTION

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*35	MINUS	*35*		( ) X 25.00 ( ) X 50.00	\$ .00
INDEP. CLAIMS	* 5	MINUS	5	X 0	( ) X 100.00 ( ) X 200.00	\$ .00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$150.00 ( ) \$300.00 ONE TIME	\$ .00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ .00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ are attached.

A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 000128)

Patent Department

BY

(25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 31, 2005.

Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

January 31, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2832

**RESPONSE TO 10/29/05 OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

## INTRODUCTION

Claims 3-37 are now in the application. Claims 1, 3-17, and 31-36 are rejected, and claims 18-30 are withdrawn from consideration.